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FAX COVER SHEET

Date: 03-20-2006

Hewlett-Packard Co.  
Legal Department  
11311 Chinden Blvd.  
Boise, ID 83714

PAGES: Number of Pages Including this cover sheet: 16

FROM: Chris Guthrie  
Phone: (208) 396-4772  
Fax no. (208) 396-3958

TO: Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA  
Fax: (571) 273-8300

RE: Application No. 10/700129  
Attorney docket no. 200208583-1

Attached for filing:

- \* Transmittal Letter for Response (1 pg)
- \* Response to office action (14 pgs)

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HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 372600  
Fort Collins, Colorado 80527-3600

PATENT APPLICATION

ATTORNEY DOCKET NO. 200208583-1

Inventor(s): Christopher S. Tanner et al

Confirmation No.: 3706

Application No.: 10/700,139

Examiner: Tran, Ly T.

Filing Date: Nov 03, 2003

Group Art Unit: 2663

Title: DRUM PRINTER WITH SPITTOON AND METHOD FOR SERVICING

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following to the above-identified application:

- Response/Amendment  
 New fee as calculated below  
 No additional fee  
 Other \_\_\_\_\_

- Petition to extend time to respond  
 Supplemental Declaration

Fees

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY.                           |   |   |  |  |             |                           |      |
|---|---|---|--|--|-------------|---------------------------|------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |      |
| TOTAL CLAIMS  | 29  | MINUS                                       | 43   | = 0  | X \$50      | \$ 0                      |      |
| INDEP. CLAIMS   | 7   | MINUS                                       | 8  | = 0  | X \$200     | \$ 0                      |      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  |             | + \$380                   | \$ 0 |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$480 | <input type="checkbox"/> 3rd Month<br>\$1020 | <input type="checkbox"/> 4th Month<br>\$1560 |             |                           | \$ 0 |
| OTHER FEES \$   |   |   |  |  |             |                           |      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0                              |   |   |  |  |             |                           |      |

Charge \$ 0 to Deposit Account GS-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account GS-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account GS-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (847) 273-6200.

Respectfully submitted,

Christopher S. Tanner et al

By

  
Robert D. Weston

Attorney/Agent for Application(s)

Reg No.: 40218

Date: 20 MAR 2006

Telephone: 360 212 2333

Rev 10/04 (TMIA/AMF)

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Atty. Dkt. No. 200208583-1

MAR 20 2006

I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300 on 3/20/06.

Typed Name: Chris Gutierrez

Signature: Chris Gutierrez

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Tanner et al.

Title: DRUM PRINTER WITH SPITTOON AND METHOD FOR SERVICING

Appl. No.: 10/700,129

Filing Date: 11/03/2003

Examiner: Tran

Art Unit: 2853

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Reply is in response to the Office Action mailed on January 20, 2006.  
Please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 10 of this document.

Please amend the application as follows: